

### TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

Martin Nash Commissioner, Pct. 1 Stevan Sturrock Commissioner, Pct. 2 Jacques L. Blanchette
County Judge

Mike Marshall Commissioner, Pct. 3 Buck Hudson Commissioner, Pct. 4

## 2019 AGENDA REQUEST FORM

Item(s) for Consideration, Information

In accordance with the State Open Meetings Act Section 551.001(3)(B) supported by Attorney General Opinion DM-228, consideration does not guarantee placement on the agenda.

	For Preparation and Pos	ting
All Agenda Requests mu Items	ust be received by 10:00AM the received after deadline may be placed of	Wednesday prior to the meeting. on the next agenda.
Jan. 14 Jan. 28 Feb. 11 Feb. 25 Mar. 11 Mar. 25 Apr. 8 Apr. 22	May 13 May 28 Jun. 10 Jun. 24 Jul. 8 Jul. 22 Aug. 12 Aug. 26	Sept. 9 Sept. 23 Oct. 15 Oct. 28 Nov. 12 Nov. 25 Dec. 9 Dec. 23

Request made by: JP	Trisher ford / Tina L. Self, Chief Court Clerk
Name	Judge Trisher tord
Office/Organization	Justice of Peace, Pct #1
Contact Information	(409) 283-3631
with Texas Documenthe copier is a Silease for \$1.	n September 2013 Contract was signed for a Sharp Mx-m. The soffice. This lease was \$93.20 per month for 5 years of 15 office. This lease was \$93.20 per month for 5 years nent solutions. JPI Office has been having trouble with are requesting approval for a new copier. The new narp - Mx-13355 w/Digital Copier - The price is 60 months are month, Savings of \$19.12 a month with Savings of \$19.12 a month with Savings of \$19.12 a month with

The governmental body is responsible for the content of the agenda (Statute 551.041), therefore, the <u>SIGNATURE</u> of a member of Commissioners Court is <u>REQUIRED</u> for all items on the agenda.

Member of Commissioners Court: _	Martin f Mash	
Member of commissioners court		

Court Coordinator:

Jill Davis

Office of the County Judge

Fax: 409-331-0028

Email: jdavis.cojudge@co.tyler.tx.us

# TEXAS DOCUMENT SOLUTIONS

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Tyler County Precinct 1 Justice of the Peace 702 N. Magnolia Rm. #101 Woodville, Texas 75979

#### Sharp MX-B355W Digital Copier

(New)

- 35 Digital Black and White Copies/Prints per minute
- 50 Sheet Single Pass Feeder
- Automatic Duplexing
- Reduction and Enlargement w/zoom (25% to 400%)
- One- 500 sheet paper drawer (8.5x14 Legal Max. Paper Size)
- One- 600 sheet paper drawer (8.5x14 Legal Max. Paper Size)
- One- 50 sheet bypass paper tray
- Copies/prints on up to 80# Cover Stock
- Electronic Sorting
- 500 GB Hard Drive
- Document Filing
- Network Printing
- Network Scanning (b/w and color)
- Fax Module
- 7" Tablet Style Display
- Cabinet/Stand

60 month lease: \$74.08 per month

\*Price includes delivery, installation and networking

### Maintenance contract for copier:

An all inclusive maintenance agreement is .0085 per black/white copy. This program covers all toner, parts, labor, and supplies; excluding paper. Meter count taken monthly.

As always we will continue to provide Factory Trained Technicians (7 local technicians dispatched from our Lufkin Office), Genuine Supplies, Parts and prompt response time.

If you have any further questions, please do not hesitate to call.

Thanks, \_

TimbleCoy Tim McCoy

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