



TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

Martin Nash
Commissioner, Pct. 1

Stevan Sturrock
Commissioner, Pct. 2

Jacques L. Blanchette
County Judge

Mike Marshall
Commissioner, Pct. 3

Buck Hudson
Commissioner, Pct. 4

2019 AGENDA REQUEST FORM

Item(s) for *Consideration, Information*

In accordance with the State Open Meetings Act Section 551.001(3)(B) supported by Attorney General Opinion DM-228, **consideration does not guarantee placement on the agenda.**

For Preparation and Posting

All Agenda Requests must be received by **10:00AM** the **Wednesday** prior to the meeting.

Items received after deadline may be placed on the next agenda.

Jan. 14 <input checked="" type="checkbox"/>	May 13 ___	Sept. 9 ___
Jan. 28 ___	May 28 ___	Sept. 23 ___
Feb. 11 ___	Jun. 10 ___	Oct. 15 ___
Feb. 25 ___	Jun. 24 ___	Oct. 28 ___
Mar. 11 ___	Jul. 8 ___	Nov. 12 ___
Mar. 25 ___	Jul. 22 ___	Nov. 25 ___
Apr. 8 ___	Aug. 12 ___	Dec. 9 ___
Apr. 22 ___	Aug. 26 ___	Dec. 23 ___

Request made by: JP1 Trisher Ford / Tina L. Self, Chief Court Clerk

Name: Judge Trisher Ford

Office/Organization: Justice of Peace, Pct #1

Contact Information: (409) 283-3631

Request Information: On September 2013 Contract was signed for a Sharp mx-m 354N Copier for JP1's office. This lease was \$93.20 per month for 5 years with Texas Document Solutions. JP1 office has been having trouble with the copier. We are requesting approval for a new copier. The new copier is a Sharp - mx-B355 w/Digital Copier - The price is 60 months lease for \$74.08 per month, savings of \$19.12 a month with a total of 5 yrs savings of \$1,147.20.

Request Type: Consider/Approve or Informational Presentation (circle one) Documentation Attached: yes no (circle one)

The governmental body is responsible for the content of the agenda (Statute 551.041), therefore, the **SIGNATURE** of a member of Commissioners Court is **REQUIRED** for all items on the agenda.

Member of Commissioners Court: Martin Nash

Court Coordinator: Jill Davis
Office of the County Judge
Fax: 409-331-0028
Email: jdavis.cojudge@co.tyler.tx.us

Tyler County Precinct 1 Justice of the Peace
702 N. Magnolia Rm. #101
Woodville, Texas 75979

Sharp MX-B355W Digital Copier

(New)

- 35 Digital Black and White Copies/Prints per minute
- 50 – Sheet Single Pass Feeder
- Automatic Duplexing
- Reduction and Enlargement w/zoom (25% to 400%)
- One- 500 sheet paper drawer (8.5x14 Legal Max. Paper Size)
- One- 600 sheet paper drawer (8.5x14 Legal Max. Paper Size)
- One- 50 sheet bypass paper tray
- Copies/prints on up to 80# Cover Stock
- Electronic Sorting
- 500 GB Hard Drive
- Document Filing
- Network Printing
- Network Scanning (b/w and color)
- Fax Module
- 7" Tablet Style Display
- Cabinet/ Stand

60 month lease: \$74.08 per month

***Price includes delivery, installation and networking**

